

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
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**Gangtok**

**Friday 20<sup>th</sup> October, 2023**

**No. 376**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK**

**No. 62/GEN/DOP**

**Dated: 30/05/2023**

### **NOTIFICATION**

Whereas, the State Government has deemed it expedient to absorb Mr. Ashish Chettri, Assistant Programmer in Printing and Stationery Department as Foreman under Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012;

And whereas, the method of recruitment prescribed for the post of Foreman under rule 3 read with the Schedule of the Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012 is 50% by direct recruitment and 50% by promotion;

And whereas, the State Government is of the opinion that it is necessary and expedient to relax the provision relating to the method of recruitment prescribed under rule 3 read with the Schedule of the Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012 to utilize the existing provision of 50% direct recruitment quota to absorb Mr. Ashish Chettri, Assistant Programmer as Foreman;

And whereas rule 5 of the Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012 provides for relaxation of the provision of the rules;

Now therefore, in exercise of the powers conferred by rule 5 of the Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012, the State Government is hereby pleased to relax the provision relating to the method of recruitment to the post of Foreman prescribed under rule 3 read with the Schedule of the Sikkim Sub-ordinate Printing and Stationery (Recruitment) Rules, 2012 with a view to absorb Mr. Ashish Chettri, Assistant Programmer, as Foreman duly utilizing 50% direct recruitment quota as one time relaxation.

His inter-se-seniority in the post of Foreman under the said rules shall be next below the junior most Foreman in the service.

**By order and in the name of the Governor**

**Cheden P. Ladingpa, SCS  
SPECIAL SECRETARY TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL**